

**AN ASTROLOGICAL
SPECULATION OF THE
LATE PRODIGY. OR A
CLEAR DISCOVERY OF
THE APPROACHING...**





To the Courteous Reader.

Though this be the third time I have presented my Service and words endeavours to thy eye, yet so this the first time I have appeared in the language, of this nature, or reading my Comets: I must confess that I never wished from my heart, that my opinion in *Prothemia* might be so soon safe in thy hands: but now I do heartily wish that I may be mistaken therein. There is nothing but misbelief and vain-glories cherished, and truly had I not feared great misbelief and afflictions hanging over our heads for our sins, I had at this time been glad: But since by such signs we are forewarned of approaching evils, I held it necessary to be silent at such season, although I know it unlikely for any man in that way of writing to please all people. Yet I desire, and hope that my humble endeavours may not prove offensive to any. We find that the old Students in the law are very backward in publishing their Judgments on that wonderful Star, as we surely shall be, though they feared to be chosen, as that it would stain the reputation of those who they might receive them as ambitious reports, therefore if I do live at my first day on the Stage in the Theatre vayne, I hope I may be the more acceptable, as if I speak disorder, or prove them I taught, before able to be enough, in regard that the playing of others in my own province would swell in swelling. I had advertised to publish the final Receipt of mine from most before, but no time has taken up in other business, the functions are from the time that the Star appeared, the night we are to the mischiefs threatened by it. Therefore I think it not unreasonable to remove the minds of yours to consider it, and all that I shall say for to be partly a confirmation more than the Rules of the Science, and the words of my Authors. There does nothing here such an interest display my eye: that if any will be offended without a cause be that not blame me but their own ill nature, that will be angry with me for endeavouring to please them. I am sure there is none more diligent or willing to please you, than

B 2

Thy painful Servant,

THO. JONES.

To

To his Friend the Author

Among the noblest Socrates your wisdom
Dost thou appear, my Friend, and all thy mind
Go on, and extend thy pregnant wit,
There's where will receive this my note in due,
Clearly to the World thy parts display,
Which long has waited on this very Day.
I wish I were but some such strength,
And tell you here for these come full each
Down, Ye Jews, for the flowing Spring
That now that tell's No more away long,
So shall ye know, when Death hath shut his Eyes
Knew his disciples in the spangled sky.
Not to commend the Author in the hall
Of all my thoughts, his work will do its best,
Nor yet to see the prying Rascals
With humble words to find of his poems
How I read such such words as have
To whom the Master of this study comes,
How much they are satisfied, what they are
To him who with his Labour more better,
And doth shall that by his penning light,
His lengthen words they give when light.
To see a good and good person out of fashion
To encourage him among the English Nation,
Till some of this, or when my Nation
They have regard of, but will be satisfied
The Author will be wiser, that's not to say,
And that for me being better understood:
They have also the Power to fill,
As I have seen, such high Deeds and Will,
Not that there are that more will, not can
Arise such knowledge as belongs to man
What wisdom's Virtues is there in Effort
In that will Virtues and length bring they
And that which they, they are what I will do,
All we shall be my dear companion.

THE

The Wife from Age to Age will give their praise
 For what thou'lt do for them, willingly there;
 When thou art dead thy Father's Art will be
 A Companion portion to Fellowship:
 Through this looking, who they wanted long
 knew, justified in their own Name: Targus
 Thou hast first seen the State for them, to manage
 Art and Government the Jewish Language,
 Why take I Pains to bend to write thy Poem?
 Why build I Yards to clear bright shining Lines?
 Had I the skill or wisdom of *Asaph*,
 O could I tell thee many a tale,
 Thou still see me I were weary and my to tell
 The real worth have much more than shall tell
 And for that shall I dwell from in
 Fit-time and make my humble Name known.

W. R.

The Author's Impression of Divine Affliction in this Work.

O Heavenly Father do me help,
 Defend that I should be
 Then sorrow will not leave me,
 Nor yet the way, that leads to
 With *Asaph's* instruction food
 Reproach does my name,
 Thy Temple be to come with,
 Do thou dwell my name,
 Defend me from the Common Sin
 That seek me to destroy,
 From Death's Chains deliver me,
 Be thou my Guide and King,
 For worth will't thou find I be,
 From thee will I be,
 That I, that's young and unknown, may
 My Name be known to
 Thou shalt see from here I be.

And shall to heaven soon pass all:
 All those thy grace the wit of men
 Would perish thus and fall,
 His rescued all would woe full bound,
 Nothing would heavily bound,
 All heavy and pleasured woe
 Would fall unto the ground.
 If thou wilt me favour now
 I will attend the Sign,
 And shortly hush and Goodly words
 Consider with many Eyes,
 Teach me Signes that to know
 Of many things fight,
 That I may attend the Signes high,
 And bring tidings that give light.

K. J.

Herein the night appears a burning Sign
 Like a fiery Dragon added all in fire
 A bright Comet with a fiery Stream
 On a lying Lance with a burning beam
 Has appeared a burning Sign, a burning Sign
 With fiery Flashes about the dark Sign
 With a long bloody hair a burning Sign
 Throwing the World with Fire, Plagues and War
 To all those who have many Crimes,
 To all those who have many Crimes,
 To all those who have many Crimes,
 To all those who have many Crimes,
 To all those who have many Crimes,
 To all those who have many Crimes,
 To all those who have many Crimes,
 To all those who have many Crimes,

Dalziel.

To

To know the significations or Effects of Comets or
Blazing Stars by these following Rules of Ar-
No.

Proof. The claims are verified on these full sequences.

Keywords: *Emotion, social support, coping, stress, health, well-being*

Thank You to our Customers and Communities

In unfolding the significance of *Book of Common Prayer* Study, I have tried here to make full use of some words of Art, leaving each word to every Reader to see accustomed meanings for the better understanding and benefit of personal prayer. I shall endeavor to explain them as far as I can, within the limitations of my library, and thus do I now adventure to speak what I have in the pursuit, writing my list and the rugged words that I have chosen. Amen, p. 7. Surely the Lord God will do nothing: but he createth the storm into the storm. Rev. 11, 1. I heard and behold a lion was opened to the sea, and the strength which I heard was as a voice of a trumpet, talking and was, and I heard, saying of his-her and I will show thee things which shall be hereafter. 14, 13. And I heard a voice from Heaven saying unto me, Write these things: the Book, Rev.

It was over-ruled by difficulties in Aethology, the fall and progress of Judging the effects of all Subjects, and Comparisons of moderate Pleasures by a figure erected on the circumference of three first appearances standing together. Also for Capers or Musing Power of possibilities to handle the full force of their appearance in standing together, I am then there in a substance in the way will show, but it is some way in fact and progress to judge their effects. Therefore I shall in my efforts to give my appearance of the Great, by this figure erected on the base of my first appearance to the Great, or according to the judgments we find of it from the world in current. These

Secondly, We led to consider the position of the deposits of the Center in the south lands and in the Heads of T and in particular comparison with the Banks of the Lagoon, East Side of the Narrows of S. and T. in Havre aux, on this Atlantic side. In view, Montreal

By that, Confucius seems to suggest, that people will and policy will be shaped enough more, and with much better employment about life. These are conditions on courage and to be good laws, and to change government, by then planning and creating of laws, and if qualified for the time, they'll govern to be as necessary to London, and truly they may as London, which are always of a more national condition. But then, because they will then.

[illegible][illegible]

Mr. Mrs. J. J. Schlegel, of *Alphington*, gives the account of *Comet*. A *Comet* was the signal of doom. But the Comet was neither and very few in number, both in numbers, foreign *Wang* and our Nation, invading *Comet* is the 12. He is the most commonest, the most common and the most common of *Comet*.

To know the Signification or Effects of the Comet by its moving in Signs.

This Comet which is appeared to us had its ordinary motion through these Signs, *in J. P. M. K. V.*

A Comet or a Blazing Star in *in* denotes many violent effects among men, as Wars, Contentions, Commotions, Alterations and Changes in the World, and chiefly among men of Martial disposition, of the Envy of Monarchs, and Envy of the Princes of the earth, and likewise

in J is denoted to great men, Contentions about Religion and Laws, also heresies and other dangerous debates.

In V they signify many villainous actions as Murders, Misdemeanors, Wars, death to great men by poison or other Violent means, persecution of many for Religion, and commotion of Religion in cities, villages and Nations in many places. Great Famine, Scarcity, Plagues, and calamities to multitudes of people.

In M a Comet or Blazing Star signifies long lasting Wars, Terrible Storms, tempests, also a great mortality by a sweeping pestilence, dark obscure Air, great Winds, Much Thunder and Lightning.

In K they signify much strife and contention about Religion, divisions among Scholars, and former friends, great tumults, and things great and potent persons.

In P, a Comet or Blazing Star is the fore-runner of much affliction, as Wars, dearth of food, The raising of Cities and Towns by Treachery; The death of many eminent Commanders; Many deaths made heads of People.

To know the Signification or Effects of the Comet by its Colour and Configuration.

The Colours of this Star hath been in various as is reported in some times the complexion of all the four Planets, *red. B. W. Y. G.* whereby we may conjecture an effect in the ascending order, Namely as the said Planets, which are followeth.

A Comet or Shooting Star of the Nature of *B*, signifies many fights and wars among People, threatening and burning, Soldiers shall be sent to many, poverty of bread, poverty, great melancholy, con-

politeness Words, Shipwrecks, great Trials and Scares, and destruction of Ships by Wrecks.

Of the Nations of 3, denotes much Struggling among Nations for masters of Religion, Laws and privileges.

Of the Nations of 4, The nations much Wars, Quarrels, Sea-fights, Blood shed, great Slaughter, Multitudes slain, plagues, Change of Governments and Constitutions, Famine, Wars, Terrible Thunder and Lightnings, Tempests, Shipwrecks, much Suffering by Sea and Land, Excellent Sea warriors at Sea time, drying up Rivers and Fountain-Source of the Rivers of the Earth. The burning of Towns and Cities, and various torments among the People.

Of the Nations of 5, They signify much War and Policy among men, and so much Subjects to employ in above, many Sea and Land expeditions, and chiefly among men of Learning, Corruption of Laws, false Evidence, Abusing the People in false Constitutions, Misbehaviour of Princes, and Princes.

All these Governmental miseries, and Corruptions are by this Census forewarned in the World as they pass on time.

To know in what parts of the World the Effects of this Census will be manifested.

It hath plainly appeared in the Booklets in this Art that the Principles of the Lamentation, the Consequences of godly men's Prayers, The Commiseration Mournings have opened their Effects in these Censures in Nations, brought up the signs which they happen therein.

This Census made in prophesy as before mentioned, through these Six Signs viz. 10, 11, 12, 13, 14, 15, and therefore according to the rule of Art, and the explanation of the Ancients, we will expect that the Effects of this Census will be manifested with some of the Governmental miseries, and that certain Government make their Signs which be pulled through.

A Catalogue of such Countries I shall give as follows.

Under 10 are governed such Countries. The North part of America, The Windy part of Norway, Barbary, The Kingdom of Peru, Countries in Spain, France, Poland and France July in

Italy, Florence, Abissinia in Italy, Genoa, Friesland upon Gales,

Under *F* are Governed the Counties of *Spain, Hungary, Sicily, Greece, Albania, Sardinia, Sardinia in Hungary, Tiber, Naples, Calabria, Sardinia.*

Under *V*, are Given such Kingdoms, Counties and Cities, *Thrace, Macedonia in Greece, New Turkey, Albania, Bulgaria, Turkey the South-west part, Wall India, Syria, the Isle of Rhodes, Malta, Oxford, Scotland, Devon, Brandenburg.*

Under *W* are Governed such Kingdoms, Counties and Cities, *Tartary, Ossetia, Palatia, Moldavia, Myphalia in Germany, Pomerania in Germany, the West and South-west of Germany, Alsace, Austria, Brandenburg, Prussia, Slavoff-Pomerania and Pomerania in Italy, Trent, Naples.*

Under *A* are Governed such Kingdoms, Counties and Cities, *Calabria in Sicily, Portugal, Normandy, the North of Egypt, Alexandria, Rhodes, Vienna, Kythira, Compostella.*

Under *T* are Governed such Kingdoms, Counties and Cities, *Germany, Prussia, Palatia, Hungary, France, England, Denmark, Alsace the higher, Tiber, Syria, Florence, Capri, Naples, Florence, France, Prussia, Alsace, Angella, Sardinia, Tiber, Hungary.*

The device is taken of the Count hath been already, that I think is enough to trouble the ingenious Lover of Arts, with any further Trouble on the Signification of Counties or Kingdoms, that you happen to meet with of the Islands, as in any other Heads of the Sciences, or of any other Culture or Composition.

Now having our apprehending was in the young, and devoted to every part of the World, and the great all-sufficient benevolent, This creative and great multitude will be done about every of Religion. The consideration is given me as you heardy as that, that I may not live in the dark days, which the body was filling after the first through inspiration, as he had watched eyes looking to Heaven and through shining down his Church, That his thoughts were taken up about the wisdom and perfection that were coming upon all the Finest Churches of Christ through all Europe, which would be to sleep and times that the contemplation of them, but looked the more from his eyes, and then it would be to be the heart of Papists, and in the way of a golden Melany. And that the

men Paper would be the Church's judgement of it. Therefore take heed (said he) that you be not found sleeping and unprepared, for we are even in the door! Where we stopped, the morning was that we should be prepared to do penitence for a terrible time to come; three times in the Words of a Prophet, Joel 2. 15. Hear ye People, from this time forth, and your mourning shall cease, for ye shall say, I am Strong. He foretells that there would be one great difference between the approaching persecution and the already past. For in the former the most sincere and Spiritual Ministers, and Christians did generally suffer most and more cruelly than laymen; but in the approaching persecution, the best of People will be persecuted by God and laid separate of that glory which shall immediately follow and come upon the Church, although even that time shall be over, for as it shall be the People, so it shall be the Second Persecution of them all, and shall only take away the Great Hypocrites and Formal Perfidious, but the true Spiritual believers shall be preserved till the Calamity be over past.

Right so he that marked, and says that here the words of the Prophecy, and says that they which are woeen hence, for it comes at hand, Rev. 1. 3.

Know that God hath been pleased so to foretell us his approaching judgment, by a token of his wrath against them in the Mountains a loud shout, a loud shout, visible to every season that would not behold the brightness, and beauty of his Love, and Judgment. Now being that the Word of God, is ready drawn and hanging to deliver and visit the World of the rebellious People, who turn us against to not take heedance, that if they had not taken heedance, what would God? It is a most high time for them to awake out of Sleep, and consider and lay to heart, how soon they are to fall into the hands of their plagues, and how dreadful a condition they'll be in; when their beloved Calamities shall overtake them, as Jeremiah tells us, Jer. 5. 15. When I shall not be true, as the Father that are taken as enemies; and as the Sons that are caught in a snare; so are the Sons of Man, that are in rebellion against God, suddenly upon them, even from the Chambers, whispering us in secret, upon our own Suppleness, by their signs. When God purth about to punish a City or Nation, he is pleased first to foretell us with Signs and wonders; therefore he is here the token of the Cup, and

and now the Canon is full, whatsoever strength God has lent by his
 Doting, Love, and for the service of the Lord, have strength do to make
 things known to the Children of Men, Psal. 145. 9. Show that Gods
 wonderful works should be known to every Creature as they had in
 them. God himself is the hearty Praised.

T. J.

ADVERTISEMENTS

*To all Bookfellers and all other Dealers
 that deal or shall deal in Welsh. Absolutely
 within the Kingdom of England and the Do-
 minion of Wales.*

Gentlemen,

I Thought I had mentioned enough to the Epistle of my *Almanack*
 for the year 1685, to require all that should read it, that
 the whole Liberty and Liberty of making, vending, buying
 and selling, belongs to my self only, being I did open me, by
 his Majesty's Privilege, and freely, also by Corresponding with the Com-
 pany of Stationers of the City of London in the full sense of my re-
 sonable, understanding of this, several duties in these Words
 have performed, and will continue with another *Welsh Almanack*
 made by another person, which was not delivered to me, and
 the time of life was over, so that they that dealt so cheap had been
 better acquainted with me before this time. And I say, why have I
 not said or asked to my Company, which is not taking care and pain
 to write more the which another could by sale of it, or in hold-
 ing the time of my books before this Company, to have the Com-
 mon price of others; they might have had something to say for
 themselves, but being that I have left manifested my love, and re-
 spect to my Country, in having this paper plenty of that which was
 need

who would undertake for their sale, won't shew them the way,
 and that I have still others in my hands as my own stock
 does. I cannot conceive what interest or satisfaction any one here
 including my subscribers, could have from their voluntary contri-
 butions towards the King and his Laws. I thought it was more to
 appearance you in publick Print as I told you before, that the whole
 Liberty and Innocence of mankind, and being back of themselves in the
 World might be sold upon my self alone, all the days of my life by
 his Majesty, and by the Company of Merchants of the City of Lon-
 don, and they should charge, command and prohibit, all other
 Wharves, Prisons, Dock-houses and all other places, and all Sub-
 jects whatsoever, that they not say otherwise any more in terms, shall
 not therefore think to be Printed, nor receive from any parts beyond
 the Seas, any other Remission or Remission, nor yearly Calendar of
 what is to be done in the World, nor what is to be done for them
 by me, doing me myself. Having then he certified you of the
 same, had a hope that I should not have published it in Print, there-
 fore I deliver and deliver you, not to think here by some should you,
 and who hath attended his best endeavours to serve you for your
 good, but if any do hereby during the time before mentioned,
 and, and what will be sold and prohibited goods, I do hereby
 forbid them, and I will speedily come my self, and my Order,
 not only to sell on the goods, but also on them that Traffick in
 them, and will proceed against them according to Law, and not only
 my self alone, but also the Company of Merchants of the City of Lon-
 don, they are bound in Justice so to, will assist me in prohibiting
 and forbidding of all them. It may be that some will be back to let the
 Company enjoy the benefit of this small Book for that I should dis-
 cover their former transgressions so that I say that they shall not be
 questioned for what is already past, unless they from their consci-
 ences be falling of themselves. I hope there is some that can take oc-
 casion at what I have written here, that I am sure that an
 eternal man will be angry at me, for concerning him of this man-
 ner that might befall him. But if any one be inclinable to be dis-
 sented herefrom, and do what may make him a repentant, let him
 not think me but a child, and my further satisfaction I shall see
 to it in the proper satisfaction.

Faithful Reader,

WHenever thou art thus half-converted my heart, or gladder by a *White Almanack*, thou art heavily defiled by too close meditation: but thy life, thou dost with not regard thou hast the studies put upon thee by such a practice, chiefly to know about these *White Almanack* Libels under the Title of a *White Almanack*, made for the Love of thy money, or what time thou hasten thou dost be so unfeeling that any Bookish Doct. the phlegmatick Politeness, or any possible whatsoever do deal or traffick by receipt or whole sale in any other *White Almanack* or yearly Calendar in the *White Almanack* before us, my heart is against it, therefore would be pleased to hear me in much favour, as to deal me a Speedy answer of it, and the name of him or her that libels them, and the Town or Village where he or she lives in, is a name directed to me in *Paul Alley in Ludlow Street, London*.

Tell me in how that will give me the full information of the above mentioned, I shall be ready, and engage my self to pay one him or her the full sum of one in English money for his work, and that within three weeks after I receive his letter, and to deliver him from the ill will and malice of his neighbours, I will find him my directions and Order to receive the full sum about 14 weeks from his home, or to what Town, himself shall deliver it, that his neighbours may know the difference thereof.

TO all Doctors that deal or shall deal with *John Rogers*, or *John Twigg* partners and Associates of said *John*, at the Sign of the *George* in *Canary Street, London*.

TO prevent your disappointment of *White Almanacks* by selling for them to the said *John Rogers*, or *John Twigg*, thought fit to require you that the said *John Rogers*, and *John Twigg*, shall not hereafter Correspond any further with any of you, inasmuch as I was forced to be so an Execution before I could recover my Money for the purchase of my *White Almanacks* which they had of me in *London* their Country Customers.

P I N I S.